

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 1ST APRIL, 2015**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Jack Cohen	Arjun Mitra	Melvin Cohen
Jim Tierney	Alan Schneiderman	

**Substitute Members**

Ross Houston	Reuben Thompstone	Gabriel Rozenberg
Graham Old	Anne Hutton	Shimon Ryde BSc (Hons)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Nathan – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 4
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
	<b>Reports of the Assistant Director of Development Management and Building Control</b>	
	<b>Finchley Church End</b>	
7.	13-15 Station Road, London, N3 2SB - F/04596/14	5 - 20
	<b>Childs Hill</b>	
8.	31A The Park London NW11 7ST - 14/08087/FUL	21 - 34
9.	Any item(s) the Chairman decides are urgent	

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